

#### **AGENDA**

## PLANNING APPLICATIONS COMMITTEE

Tuesday, 13th May, 2008, at 10.00 am Council Chamber - Sessions House, County Hall, Maidstone

Telephone (01622) 694342

**Andrew Tait** 

Ask for:

Tea/Coffee will be available from 9.45 am outside the meeting room

# **UNRESTRICTED ITEMS**

(During these items the meeting is likely to be open to the public

### A. COMMITTEE BUSINESS

- 1. Substitutes
- 2. Minutes 15 April 2008 (Pages 1 4)
- 3. Declarations of Interests by Members for items on the Agenda for this meeting.
- 4. Site Meetings and Other Meetings

#### **B. GENERAL MATTERS**

### C. MINERALS AND WASTE DISPOSAL APPLICATIONS

- Application TM/07/4294 Extension of time until January 2011 to commence work in the Western Extension, Hermitage Quarry, Hermitage Lane, Ditton; Gallagher Aggregates Ltd. (Pages 5 - 14)
- 2. Application SH/08/351 Use of farm access road to provide access to waste composting facility and variation of Conditions 2, 6 and 7 of Permission SH/03/62 and Condition 14 of Permission SH/04/1629 at Hope Farm, Crete Road East, Hawkinge, Folkestone; J Taylor and Son. (Pages 15 28)
- 3. Application MA/07/1649 Development of inert waste recycling facility at Hanson Aggregates, 20/20 Industrial Estate, Allington, Maidstone; Hanson Quarry Products. (Pages 29 46)

## D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL

1. Proposal SH/07/2611R - Single storey school to replace the existing School. Minor amendments to the approved scheme, including raised height of the building at Lympne Primary School, Lympne; KCC Property Group. (Pages 47 - 64)

- 2. Proposal DA/08/175 Two storey new Children's Centre with a pitched roof construction at Swan Valley School, Swanscombe; KCC Children, Families and Education. (Pages 65 80)
- 3. Proposal SW/04/1453 Alternative bridge designs at Sittingbourne Northern Relief Road; KCC Environment and Regeneration. (Pages 81 112)

# E. COUNTY MATTERS DEALT WITH UNDER DELEGATED POWERS

- 1. County matter applications (Pages 113 120)
- 2. Consultations on applications submitted by District Councils or Government Departments
- 3. County Council developments
- 4. Detailed submissions under Channel Tunnel Rail Link Act 1996 (None)
- 5. Screening opinions under Environmental Impact Assessment Regulations 1999
- 6. Scoping opinions under Environmental Impact Assessment Regulations 1999 (None)

### F. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

# **EXEMPT ITEMS**

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass Head of Democratic Services and Local Leadership (01622) 694002

(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in sections C and D, are available to Members in the Members' Lounge.)

Friday, 2 May 2008